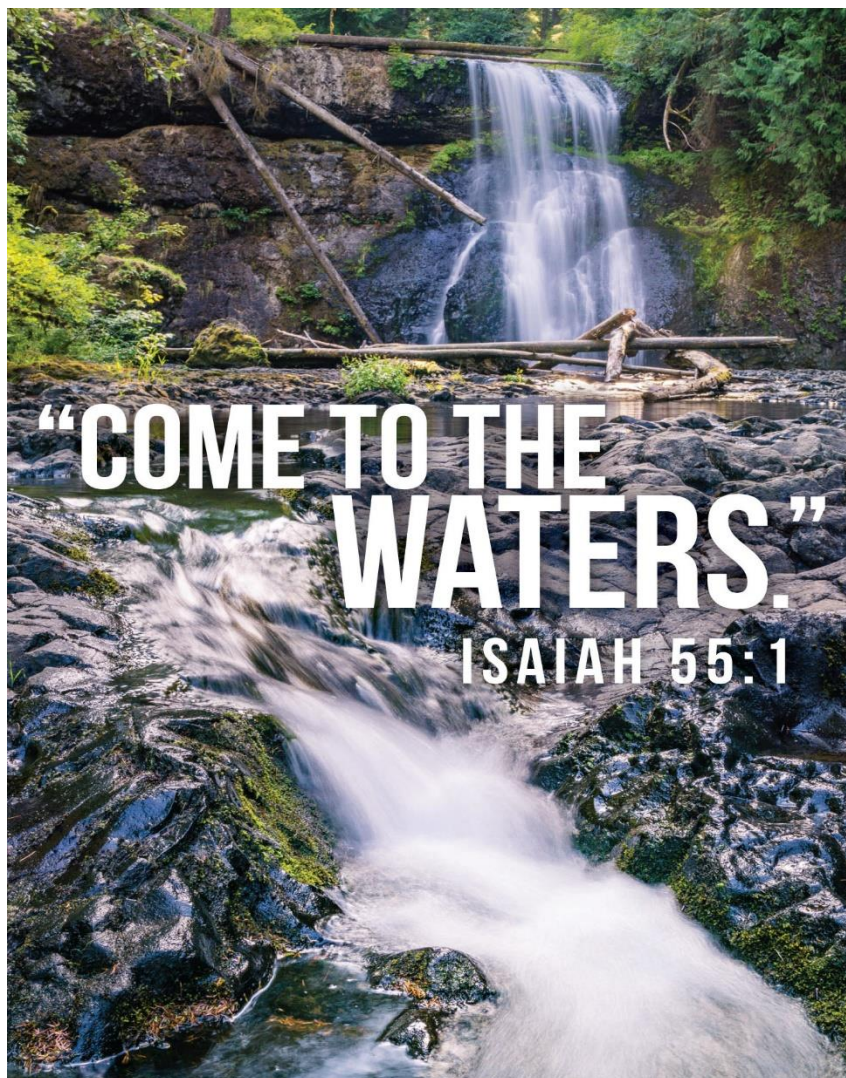


Good Shepherd Lutheran Church

Worship...Serve...Grow...Connect



Tenth Sunday after Pentecost

August 6, 2023 – 8:30AM

(Please note this service is being livestreamed.)

Welcome & Announcements

(Please stand)

Opening Hymn

648 Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Let us confess our sins to God our Father.

We admit, O Lord, that we often do not freely respond to Your grace.

C Forgive us for confusing Your free and eternal grace with the ways of this world. In Your mercy, renew our faith and instill gratitude in us that we may rely on Your daily and eternal blessings.

P We admit that we have not always shared the compassionate concern of Paul. We rejoice in having faith but do not always share our joy with the people around us.

C Forgive us and open our eyes to see the opportunities to tell of our faith. Give us compassionate hearts to care for those who have rejected our Savior's sacrifice for all people.

- P** We admit that we have not always considered the needs of others before our own, nor how You might use us and our gifts for their welfare.
- C** **Forgive us and increase our faith in You. Move us by Your Holy Spirit to be part of the answer to their prayers, for we are Your instruments to meet the needs of the people around us.**
- P** In the mercy of almighty God, Jesus, Son of God and Son of David, kept God's eternal covenant. He paid the price with His suffering and death for you so that grace might be freely offered to you. You are counted as children of Abraham because of the faith God has planted within you. As a called and ordained servant of Christ and by His authority I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit. Rest assured, your sins are forgiven.
- C** **Amen. Thanks be to God.**

Service of the Word

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation

- P** The Lord be with you. **C** **And also with you.**

Prayer of the Day

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul.

C **Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience;**

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

(You may be seated)

First Reading

Isaiah 55:1–5

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.”

A This is the Word of the Lord. **C** **Thanks be to God.**

Second Reading

Romans 9:1–13

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

A This is the Word of the Lord. **C** **Thanks be to God.**

Children's Message

(Please stand)

Holy Gospel

Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C **Glory to You, O Lord.**

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

*(You may be seated)***Sermon Hymn***352 Let the Earth Now Praise the Lord*

1 Let the earth now praise the Lord, Who has tru - ly
 2 What the Fa - thers most de - sired, What the proph - ets'
 3 A - bram's prom - ised great re - ward, Zi - on's help - er,
 4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send
 heart in - spired, What they longed for man - y a year,
 Ja - cob's Lord— Him of two - fold race be - hold—
 gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.
 Stands ful - filled in glo - ry here.
 Tru - ly came, as long fore - told.
 Which is Yours e - ter - nal - ly.

Text and tune: Public domain

Sermon*Pastor Ted Diedrick**(Please stand)***Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

*(You may be seated)***Offering***Ushers will collect offerings and prayer cards**(Please stand)***Offertory***LSB 192*

C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

- A** Lord, in Your mercy,
C hear our prayer.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.
C Amen.

Hymn to Depart

652 Father, We Thank Thee



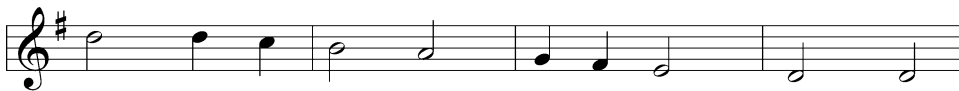
1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -
e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.
nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst
As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the
in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
Church be gath - ered In - to Thy king - dom by Thy Son.

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